

Prayer #3  
Matthew 6:10a  
ἐλθέτω ἡ βασιλεία σου·  
“Let your kingly rule come”

- I. Verse 10a implies the existence of more than one kingdom/rule “Your kingdom vs another person’s kingdom”
  1. God’s reign is unquestionably accepted in heaven (cf. verse 9 “Our Father, who is in heaven”)
  2. But Satan exercises his rule (kingdom) on earth where we live:
    - a. Satan appears to have authority over the world and its splendor (Matt 4:8-9)—materialism, hedonism
    - b. Satan appears to be behind human behavior and decisions (Acts 5:3)
    - c. Satan opposes the redemptive purposes of God (Mark 8:33; **2 Cor 4:4**)
    - d. Satan sows evil in human being (Matt 13:38)
    - e. Satan snatches the word of the Kingdom from hearts (Mark 4:15)
    - f. Satan entered into Judas, leading him to betray Jesus to the priests (Luke 22:31)
    - g. Satan is opposed to God’s reign and everything of God
    - h. The NT recognizes the power of evil and how man is unable to escape his destructive power
    - i. And the NT teaches how God the Father redeems the helpless humanity through Jesus from the hand of Satan and establishes His kingdom
    - j. Jesus proclaimed the kingdom of God, which is in conflict with the kingdom of Satan
  
- II. Verse 10a: “Let your kingly reign come”
  1. It’s Father’s exercise of His reign over a people of His sovereign choice with a set of His rules, guiding principles, and values which are just opposite of the Enemy
  2. i.e., God’s reign prevailing over a people who He has sovereignly chosen
  3. In this sense, **the Assembly of chosen people** (every local church is a kingdom where Father has the jurisdiction)
  4. Jesus Teaches that prayer provides a platform to welcome and appreciate the Father’s kingly rule over the individual and members of the faith family
  
- III. Jesus explains the kingdom with illustrations
  1. Yeast/leaven (Matt 13:33)
    - a. The kingdom has change-properties
    - b. The kingdom influences, transforms, and makes difference—fermentation
    - c. It loosens the dough
    - d. Changes the flavor and it’s smell
    - e. Increases the quantity (leaven causes the dough to rise)
  2. Mustard seed (Matt 13:31-32)
    - a. It grows, develops, and expands—often it is a gradual process
    - b. Kingdom of God is dynamic
    - c. A new release of life and growth
  
- IV. God’s kingly rule comes to this world through Jesus
  1. Jesus’ work invaded the kingdom of Satan (Mark 1:23-24 Have you come to destroy us?)—Through Jesus, God curbed the power of Satan

2. In Jesus, God's kingly rule begins by destroying the power of the enemy (Matt 12:28  
If it is by the Spirit of God that I drive out demons, then the kingdom of God has  
come upon you)
3. The Kingdom is a gift that the Father is pleased to bestow upon the little flock of  
Jesus's disciples (Luke 12:32 "Do not be afraid, little flock, for your Father has been  
pleased to give you the kingdom)

Prayer is a platform where you appreciate God's rule in your individual and corporate life

**TAKE AWAY**

Seek the kingly rule in your life (Matt 6:33)